2020 Forecast
January 5, 2020
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Proverbs 16:3 (NIV)
Commit to the LORD whatever you do, and your plans will succeed.

Matthew 25:1-10 (NASB)
"Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom. 2 "Five of them were foolish, and five were prudent. 3 "For when the foolish took their lamps, they took no oil with them, 4 but the prudent took oil in flasks along with their lamps. 5 "Now while the bridegroom was delaying, they all got drowsy and began to sleep. 6 "But at midnight there was a shout, 'Behold, the bridegroom! Come out to meet him.' 7 "Then all those virgins rose and trimmed their lamps. 8 "The foolish said to the prudent, 'Give us some of your oil, for our lamps are going out.' 9 "But the prudent answered, 'No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.' 10 "And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.

Discipleship

- ____SMALL GROUPS_____.

- _____LEADERSHIP TRAINING_____.

- ____RIGHTNOW MEDIA_____.

- ____LIFE GROUPS _____.

- ____OUTREACH_____.

Proverbs 29:18 (KJV)
Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Purpose of the preacher

Ecclesiastes 12:9-14 (NASB)
In addition to being a wise man, the Preacher also taught the people knowledge; and he pondered, searched out and arranged many proverbs. 10 The Preacher sought to find delightful words and to write words of truth correctly. 11 The words of wise men are like goads, and masters of these collections are like well-driven nails; they are given by one Shepherd. 12 But beyond this, my son, be warned: the writing of many books is endless, and excessive devotion to books is wearying to the body. 13 The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person. 14 For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

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